附件2-1：

第四届全国老年人体育健身大会健身球操交流活动报名表（女子组）

派出单位（章）： 联系人： 手机： 电子邮箱：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **身份** | **姓名** | **性别** | **民族** | **身份证号** | **规定套路** | | **自编套路** | | **女单** | | **女双** | | **混双** | | **健身套路** | |
| **13** | **15** | **单球** | **双球** | **单球** | **双球** | **单球** | **双球** | **单球** | **双球** | **单球** | **双球** |
| **1** | **团部人员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | **领队** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | **教练** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1，请各队队员在选择的规定套路及自编套路选用的器械及参加的项目下打“√”。

2，在此填上本队参加各项自编套路音乐的名称：

3，此表需要在2023年4月30日前上报。

附件2-2：

第四届全国老年人体育健身大会健身球操交流活动报名表（男子组）

派出单位（章）： 联系人： 手机： 电子邮箱：

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **序号** | **身份** | **姓名** | **性别** | **民族** | **身份证号** | **规定套路** | | **自编套路** | | **男单** | | **男双** | | **混双** | | **健身套路** | |
| **14** | **16** | **单球** | **双球** | **单球** | **双球** | **单球** | **双球** | **单球** | **双球** | **单球** | **双球** |
| **1** | **团部人员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** | **领队** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** | **教练** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** | **队员** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1，请各队队员在选择的规定套路及自编套路选用的器械及参加的项目下打“√”。

2，在此填上本队参加各项自编套路音乐的名称：

3，此表需要在2023年4月30日前上报。